

Please type or print in ink.

STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received
Official Use Only

COVER PAGE

A PUBLIC DOCUMENT

Filed Date: 02/13/2019 07:44 AM SAN: FPPC

NAME OF FILER (LAST)	(FIRST)			(MIDDLE)	
Hanson	Jennife	er	Lynn		
1. Office, Agency, or Cour	t				
Agency Name (Do not use acro.	nyms)				
City of Lincoln					
Division, Board, Department, District, if applicable		Your Position			
		City Manager			
► If filing for multiple positions, I	ist below or on an attachment. (De	o not use acronyms)			
Agency:		Positi	Position:		
2. Jurisdiction of Office (Check at least one box)				
☐ State	,	☐ Judo	ge or Court Commissioner	(Statewide Jurisdiction)	
☐ Multi-County					
➤ City of Lincoln					
City of					
3. Type of Statement (Chec	k at least one box)				
Annual: The period covered	Lea	Leaving Office: Date Left/			
December 31, 2018.		(Check one circle.)			
The period covered December 31, 201		The period covered is January 1, 2018, through the date of leaving office.			
★ Assuming Office: Date assumed		0	The period covered is/, through the date of leaving office.		
Candidate: Data of Floation	and office		•		
Candidate: Date of Election	and onice	sought, it different the	an Fait 1.		
4. Schedule Summary (mi	ust complete) ► Total no	umber of pages i	ncluding this cover	page:1	
Schedules attached					
Schedule A-1 - Investments - schedule attached		Schedule C - Income, Loans, & Business Positions - schedule attached			
Schedule A-2 - Investments – schedule attached		Schedule D - Income - Gifts - schedule attached			
Schedule B - Real Prope	rty - schedule attached	Schedule E	- Income - Gifts - Travel	Payments - schedule attached	
-or- 🗵 None - No reportal	ole interests on any schedule				
5. Verification					
MAILING ADDRESS STRE (Business or Agency Address Recommend		CITY	STATE	ZIP CODE	
600 6th St	Linc		CA	95648-1825	
DAYTIME TELEPHONE NUMBER		EMAIL ADDRES	S		
(916) 434-2493	and a common to a thirty statement. The			Impulates the information contained	
	ce in preparing this statement. I ha Jules is true and complete. I ackno			knowledge the information contained	
•	y under the laws of the State of	-		ect.	
02/13/20	19 07:44 AM	Signature Electronic Submission (File the originally signed paper statement with your filing official.)		c Submission	
Date Signed	, day, year)				